

# “Buddy”® Poppy/VFW National Home for Children Award for Auxiliaries No. 1

Entry Form • 2020-2021 Program Year

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1. Most outstanding community education of the “Buddy”® Poppy.
  - **Citation** to every Auxiliary that educates their community about the “Buddy”® Poppy.
  - **Citation and \$25** to one Auxiliary in each of the four (4) Conferences with the most outstanding community education of the “Buddy”® Poppy.

**Auxiliaries are to send this completed form to their Department “Buddy”® Poppy/VFW National Home for Children Chairman by March 31, 2021.**

Auxiliary Name: \_\_\_\_\_ No.: \_\_\_\_\_

Department of: \_\_\_\_\_

Describe how the Auxiliary educated their community about the “Buddy”® Poppy. Please attach any additional information. (E.g. newsletters, e-newsletters, flyers, social media posts, etc.)

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Department “Buddy”® Poppy/VFW National Home for Children Chairman: \_\_\_\_\_  
(signature)

Date: \_\_\_\_\_

The Department “Buddy”® Poppy/VFW National Home for Children Chairman is to sign and send the completed Department-winning entry form to National “Buddy”® Poppy/VFW National Home for Children Ambassador Dana Fogner by April 30, 2021 for judging. One winning Auxiliary from each of the four (4) Conferences will be announced at the 2021 National Convention in Baltimore, Maryland.

**AND**

The Department “Buddy”® Poppy/VFW National Home for Children Chairman is to sign and send a **copy** of each completed entry form to National Headquarters by April 30, 2021 for a citation to be mailed directly to the local Auxiliary President.

Any forms sent to National Headquarters without the Department “Buddy”® Poppy/VFW National Home for Children Chairman’s signature will not be processed and will be returned to the local Auxiliary. The submission deadline still applies.